

**MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
JULY 2, 2024 BEGINNING AT 6:00 P.M.**

ALDERMEN							
Mayor	Ward 1	Ward 2	Ward 3	Ward 4	Ward 5	Ward 6	At Large
Allen Latimer	Mike Guice	Tommy Bledsoe	Jackie Bostick	Dave Young	LaShonda Johnson	Robby DuPree	Danny Klein

Meeting Called To Order
Invocation:
Pledge of Allegiance:
Roll Call

Mayor Allen Latimer
Alderman Johnson
Alderman Young

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for June 18, 2024 Mayor and Board of Aldermen meeting.
- B. Request to approve budget transfer in Police Department.
- C. Request to hire A. Johnson for Emergency Telecommunicator T2, full time plus benefits at \$21.30 per hour effective July 2, 2024.
- D. Request to promote J. Casey to Driver Operator II at \$19.50 per hour effective July 7, 2024.
- E. Request to promote J. Johnson to Driver Operator II at \$19.50 per hour effective July 7, 2024.
- F. Request to promote B. White to Lieutenant I at \$21.00 per hour effective July 7, 2024.
- G. Request to hire J. Rain as part time Animal Care Technician at a rate of \$13.00 per hour with no benefits effective July 8, 2024.
- H. Request for funding of FY2024-2025 Mayor’s Youth Council of \$10,000.00, to be paid with hotel/motel tax proceeds, finding that said organization promotes the attributes of the City, or promotes the City’s tourism and economic development.
- I. Request for sponsorship of DeSoto County Museum for FY2025 of \$6,000.00, to be paid with hotel/motel tax proceeds, finding that said organization promotes the attributes of the City, or promotes the City’s tourism and economic development.
- J. Request approval for S. Boxx to attend the WEFTEC Conference in New Orleans October 5 – 9, 2024, to be funded by DCRUA.
- K. Request to hire A. DeJohn as Planner I at \$25.00 per hour plus benefits effective July 8, 2024, pending completion of background check and drug screening.

III. Claims Docket

IV. Special Guests/ Presentations

- A. Chief Nikki Pullen- Presentation of Awards

V. Planning

VI. New Business

- A. Discussion of hiring a Grant Writer
- B. Discussion of Animal Control
- C. Discussion of Medical Marijuana Dispensaries in reference to guards.

- VII. Citizen Remarks**
- VIII. Mayor / Alderman Correspondence**
- IX. Department Head Correspondence**
- X. Engineer Correspondence**
- XI. City Attorney Correspondence**
- XII. Executive Session**
- XIII. Adjourn**